



**WAYCROSS CITY COMMISSION MEETING  
TUESDAY, AUGUST 13, 2024 – 5:00 PM  
WAYCROSS CITY COMMISSION CHAMBERS**

**I. CALL TO ORDER:**

- A. Invocation: Commissioner Diane Hopkins
- B. Pledge of Allegiance
- C. City Clerk to Read Section 2-66 (a) – Decorum
- D. Request Motion to Approve Agenda

**II. PUBLIC REMARKS ON OFFICIAL ACTIONS**

**III. EXECUTIVE DUTIES:**

- A. Employee of the Month
- B. Presentation of Proclamation - Black Business and Black Philanthropic Month
- C. Schedule Public Hearing for Palm Beach Avenue

**IV. OFFICIAL REPORTS:**

- A. City Manager's Report
- B. Mayor's Report (To Include Any Public Service Announcements).

**V. CONSIDERATION OF OFFICIAL ACTIONS:**

**A. Consent Calendar:**

- 1. Approval of Minutes n/a

- 2. Ordinance Second Readings:

- a. An Ordinance To Amend and Restate The Retirement Plan For the Employees of the City of Waycross, Georgia; In Accordance With and Subject to the Terms and Conditions Set Forth in the Attached Adoption Agreement, Any Addendum to the Adoption Agreement, The Georgia Municipal Employees Benefit System (GMEBS) Basic Plan Document, and the (GMEBS) And The Trust Agreement.

3. Privilege License Renewals: n/a

**B. Privilege Licenses:**

1. Bhabharam Inc. dba Om Food Mart, A. Patel, 935 Tebeau Street, Waycross Georgia 31501, Beer and Wine Package Sales Only.

**C. Bids:** n/a

**D. Ordinances:** n/a

**E. Resolutions:**

1. A Resolution to Approve the City of Waycross Budget for Fiscal Year July 1, 2024, Through June 30, 2025.
2. A Resolution to Approve Contract for Services Agreement with Ware County, Georgia Acting Through Ware County Tax Commissioner to Collect Municipal Ad Valorem Property Taxes for The City of Waycross, Georgia.
3. A Resolution of the Waycross City Commission to Request a Waiver to Utilize Revolving Loan Fund (RLF) from the Department of Community Affairs (DCA) Towards Completion of Housing Rehabilitation Projects for Homeowners and Residents of the City of Waycross, Georgia; and for Other Purposes.

**VI. LAST CALL and/or ADJOURN TO EXECUTIVE SESSION**

**VII. ADJOURNMENT**